STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

VOL 1688 PAGE 942

ASSIGNMENT AN 10th

FOR VALUE RECEIVED, AMERICAN FEDERAL BANK, F.S.B. hereby transfers, sets over and assigns to THE SOUTH CAROLINA STATE HOUSING AUTHORITY that certain mortgage and note thereby secured, executed by

JANE B. ANDERSON

to AMERICAN FEDERAL BANK, F.S.B., which said mortgage is duly recorded in the RMC Office for Greenville County, South Carolina, in Mortgage Book 1688, Page 934, and was recorded on the 8th day of November, 1984. This assignment dated November 8, 1984

AMERICAN FEDERAL BANK, F.S.B.

Barbara C. Burnham

BY Latherine Merican ferminger

ITS Assistant Vice President

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE

Personally appeared hefore me <u>Barbara C. Burnham</u> and made oath that she saw AMERICAN FEDERAL BANK, F.S.B. by <u>Katherine S. Jernigan</u> sign, seal and execute that she, with <u>Jeannie Duke</u>, witnessed the execution thereof.

SWORN to before me this

8th day of November, 1984.

Barbara C. Burkan

Notary Public for South Carolina My commission expires: 4-6-91

RECORDER NOV 8 1984 at 4:07 P/M

1.1154

*4328*RV-27

9

0-
